

AMERICA 250

CONNECTICUT

America 250 | CT Commission
Local Committee Meeting
Tuesday, July 21, 2026, at 12:30 p.m.
Virtual via Zoom ([Link](#))
Agenda

1. Welcome (5 minutes) C. Tolosa
 - a. Introduction of New Commissions
2. America 250 | CT Commission Updates/Reminders (10 minutes) C. Tolosa
 - a. Municipal Stipends - [Signage](#) & [Reporting](#) Reminder
 - b. Recommitment to the Declaration of Independence
 - c. Summer Events Listing ([Current](#)) - see [here](#) & share edits via comment if needed
 - d. Marketing Opportunities:
 - i. Add your events to [250inCT.com](#) [the direct link to [CTVisit.com/CT250](#)] - Webinar recording & information on how to do so [here](#)
 - ii. Ensure your town's webpage for 250th initiatives is listed [here](#)
 - iii. Ensure your fireworks show is listed [here](#)
3. Questions & Discussion (10 minutes) All
 - a. How have your events been going so far?
 - b. How are your planning efforts for future events going?
 - c. What resources do you need to further them?

Helpful Links

Event Calendar

- [CT Visit's CT250 Events](#)
- [Commission Events](#) (now includes national initiatives)

Commission's Network

- [Municipal Proclamation Template](#)
- [Local Commission Listing](#)
- [Affiliate Program](#)
- [Private Facebook group](#) for planners (municipal & affiliate)

Funding Resources

- [Federal Grants](#)
- [CT Humanities Grants](#)
- [Funding Resources](#)

America250/National Initiatives

- National commission: Logo/Wordmark [Information](#) & [Sublicensing Agreement](#)
- [America250 Playbook](#)
- [America's Potluck](#) - July 5, 2026
- [Spirit of America](#) - July 8, 2026

Planning Resources

- AASLH [Field Guide](#), [Programming Guide](#), and [Local Commission Technical Leaflet](#)
- [Recording from Planning Workshop](#)
- [2025 Conference Recordings](#)
- [Classifieds Board](#) - to share/find services for your programming
- [Media Checklist](#)
- Statewide Exhibit [Interest Survey](#)
- [Our Next 250 Webinar](#)

Education Resources

- Educator [Curriculum](#)
- [Local History Project](#)
- [Flyer](#) for education resources
- [My America](#)

Reporting

- [2026 Programming Report](#)