

# America 250 | CT Municipal Stipend Application

CT Humanities (CTH) is honored to administer the America 250 | CT Commission and support the work being done in municipalities and state-recognized tribes across the state.

CTH will provide municipalities and state-recognized tribes with \$750 to support programs, events, and initiatives to help commemorate the 250<sup>th</sup> in communities across the state.

## Eligibility:

- All municipalities and state-recognized tribes who have provided the America 250 | CT Commission with a contact are eligible.
- Municipalities and state-recognized tribes must plan some kind of public programming (examples include public readings of the Declaration of Independence, exhibitions, performances, lectures, public programs, or walking tours) and share that program with the America 250 | CT Commission for promotion on CT Visit.

## Timeline:

- Applications will be accepted through Sunday, June 28, 2026, at 11:59pm.
- Award notifications are expected to be made weekly beginning Monday, May 18, 2026 through Monday, June 29, 2026.

**Questions? Need help with completing any aspect of this application? Email [info@ct250.org](mailto:info@ct250.org) for assistance.**

## Grant Eligibility Confirmation

|   |                              |                             |
|---|------------------------------|-----------------------------|
| Are you submitting this application on behalf of your municipality or state-recognized tribe?<br><i>America 250   CT Municipal Stipends will be provided as a one-time award to each municipality. Please submit only one application per town or city.</i>                         | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Have you provided the America 250   CT Commission with a contact?<br><i>If you are not sure, you may check <a href="#">online</a>. If your town has not been colored red, please reach out to <a href="mailto:info@ct250.org">info@ct250.org</a> with the name of your contact.</i> | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Do you have a program or activity planned that will be available to the public?   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

If you answered no to any of the questions above, you are ineligible for this funding.

## Municipality Information

The purpose of this section is to ensure that you have submitted necessary information for planning to the America 250 | CT Commission.

|          |  |        |  |      |  |
|----------|--|--------|--|------|--|
| Name:    |  |        |  |      |  |
| EIN:     |  |        |  |      |  |
| Address: |  |        |  |      |  |
| City:    |  | State: |  | Zip: |  |

|  |                              |   |
|--|------------------------------|---|
| <p>I have shared my municipality's or state-recognized tribe's website, which will be updated on <a href="#">CT Visit</a> and <a href="#">CT250.org</a>.</p> <p><i>You may share this information with us via email.</i></p> | <input type="checkbox"/> Yes | <input type="checkbox"/> I'm not sure           |
|  | <input type="checkbox"/> No  | <input type="checkbox"/> I don't have a website |
| <p>I am planning to table at the America 250   CT Zone in Bushnell Park on July 4.</p> <p><i>You may RSVP <a href="#">here</a>.</i></p>  | <input type="checkbox"/> Yes | <input type="checkbox"/> I'm not sure           |
|  | <input type="checkbox"/> No  |   |
| <p>I have submitted information about our municipality's or state-recognized tribe's primary 250th event.</p> <p><i>You may submit <a href="#">here</a>.</i></p>   | <input type="checkbox"/> Yes | <input type="checkbox"/> I'm not sure           |
|  | <input type="checkbox"/> No  |   |
| <p>I have submitted information about participating in the Recommitment Ceremony on July 4.</p> <p><i>You may submit <a href="#">here</a>.</i></p>   | <input type="checkbox"/> Yes | <input type="checkbox"/> I'm not sure           |
|  | <input type="checkbox"/> No  |   |

## Stipend Requirements

The purpose of this section is to share what we ask in return for accepting these funds from the America 250 | CT Commission.

|   |                              |                             |
|---|------------------------------|-----------------------------|
| <p>I agree to share signage acknowledging my participation in America 250   CT efforts and acknowledging statewide sponsors.</p> <p><i>Signage will be provided by Am250   CT. You may see sample signage <a href="#">here</a>.</i></p> | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| <p>I agree to submit our programming report at the end of 2026.</p> <p><i>The final programming report is available <a href="#">here</a>.</i></p>   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| <p>All funds given to my municipality or state-recognized tribe will be used for nonpartisan, publicly accessible 250<sup>th</sup> activities.</p>  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

## Municipal 250th Goals and Needs

### Goals and Priorities:

What are your municipality's or state-recognized tribe's **three** most important goals and priorities for the 250th? Select your **top three choices** from the list of options below.

*NOTE: Your choices below will be used to help CTH better understand how local governments across the state are commemorating the 250th. Your answers to this question will not determine your eligibility regardless of the goals and priorities selected below at the time of application.*

- Identify new stories about our community
- Ensure residents know about our community's history
- Ensure residents know about our state's history
- Ensure residents know about our country's history
- Bring our community's residents together
- Build community pride
- Build state pride
- Build national pride
- Provide more fun activities for our residents
- Make our community a better place to live
- Increase visitation and tourism to our community
- Other: \_\_\_\_\_

### Public Programming:

What is your municipality or state-recognized tribe doing to engage your community through some kind of public programming (examples include public readings of the Declaration of Independence, exhibitions, performance, lectures, public programs, or walking tours)?

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### Additional Details:

Is there anything else that you want us to know?

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## Applicant Information

### Authorizing Signatory

*Note: If funded, the Authorizing Signatory is the person authorized to sign a contract for your organization.*

|               |  |
|---------------|--|
| First Name    |  |
| Last Name     |  |
| Title         |  |
| Phone Number  |  |
| Email Address |  |

### Project Director

*Note: The Project Director is the person responsible for managing your 250th activities. This individual will be added to our list of affiliate organization contacts, if they are not already listed.*

|               |  |
|---------------|--|
| First Name    |  |
| Last Name     |  |
| Title         |  |
| Phone Number  |  |
| Email Address |  |

### Grant Administrator

*Note: The Grant Administrator is the person responsible for managing your grant funds and expenditures. They will also get information about connecting with CTH on Bill.com for payment.*

|               |  |
|---------------|--|
| First Name    |  |
| Last Name     |  |
| Title         |  |
| Phone Number  |  |
| Email Address |  |

## Application Certification

I declare that I have examined the information contained in the application and accompanying documents and, to the best of my knowledge and belief, they are true, correct and complete.

I have read and understand the eligibility details on the first page of this application and the stipend requirements on the second page of this application.

I am aware that the submission of any false information/statement or omission of any pertinent information resulting in the false representation of a material fact in this application and related materials is punishable as a Class A Misdemeanor under Connecticut General Statutes 53a-157b.

By checking this box, I certify that I have read and understood the above statement

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_