

# AMERICA 250

## CONNECTICUT

America 250 | CT Commission  
Local Committee Meeting  
Tuesday, May 19, 2026, at 12:30 p.m.  
Virtual via Zoom ([Link](#))  
Agenda

1. Welcome (5 minutes) C. Tolosa
  - a. Introduction of New Commissions
  
2. America 250 | CT Commission Updates/Reminders (10 minutes) C. Tolosa
  - a. Municipal Stipends - [Application & FAQs](#)
  - b. July 4, 2026 - [schedule](#)
    - i. Opportunity for tabling at Hartford Bonanza ([Registration Form](#))
    - ii. Municipal representative for recommitment ceremony ([Registration Form](#))
  - c. Summer Events Listing ([Draft](#)) - see [here](#) & share edits via comment if needed
  - d. Marketing Opportunities:
    - i. America's Potluck - [add yours](#) to the map
    - ii. Add your events to [250inCT.com](#) [the direct link to [CTVisit.com/CT250](#)] - Webinar recording & information on how to do so [here](#)
    - iii. Ensure your town's webpage for 250th initiatives is listed [here](#)
    - iv. Ensure your fireworks show is listed [here](#)
  
3. Questions & Discussion (10 minutes) All
  - a. How are your planning efforts going?
  - b. What resources do you need to further them?

### Helpful Links

#### Event Calendar

- [Event Calendar](#) [This is no longer being updated, but is still active until all events are migrated]
- [CT Visit's CT250 Events](#)
- [Commission Events](#) (now includes national initiatives)

#### Commission's Network

- [Municipal Proclamation Template](#)
- [Local Commission Listing](#)
- [Affiliate Program](#)
- [Private Facebook group](#) for planners (municipal & affiliate)

#### Funding Resources

- [Federal Grants](#)
- [CT Humanities Grants](#)
- [Funding Resources](#)

#### America250/National Initiatives

- National commission: Logo/Wordmark [Information](#) & [Sublicensing Agreement](#)

- [America250 Playbook](#)
- [America's Potluck](#) - July 5, 2026
- [Spirit of America](#) - July 8, 2026

### **Planning Resources**

- AASLH [Field Guide](#), [Programming Guide](#), and [Local Commission Technical Leaflet](#)
- [Recording from Planning Workshop](#)
- [2025 Conference Recordings](#)
- [Classifieds Board](#) - to share/find services for your programming
- [Media Checklist](#)
- Statewide Exhibit [Interest Survey](#)
- [Our Next 250 Webinar](#)

### **Education Resources**

- Educator [Curriculum](#)
- [Local History Project](#)
- [Flyer](#) for education resources
- [My America](#)

### **Reporting**

- [2026 Programming Report](#)