

# AMERICA 250

## CONNECTICUT

America 250 | CT Commission  
Local Committee Meeting  
Tuesday, April 21, 2026, at 12:30 p.m.  
Virtual via Zoom ([Link](#))  
Agenda

1. Welcome (5 minutes) C. Tolosa
  - a. Introduction of New Commissions
  
2. America 250 | CT Commission Updates/Reminders (10 minutes) C. Tolosa
  - a. July 4, 2026 - schedule & opportunity for tabling ([Registration form](#))
    - i. Municipal representative [registration form](#)
  - b. CTVisit.com webinar - [Recording & Information](#)
  - c. Municipal Independence Day plans [form](#)
    - i. [America's Block Party](#) - America250 July 4th promotions
  - d. Upcoming Deadlines:
    - i. [Local History Project](#) (Connecticut recognition program) - May 1
  - e. Marketing Opportunities:
    - i. America's Potluck - [add yours](#) to the map
    - ii. Hearst Media - print & digital ad space for special 250th edition of paper- John Vuillemot; [John.Vuillemot@hearstmediact.com](mailto:John.Vuillemot@hearstmediact.com) - deadline May 15
    - iii. Share with us your town webpage for 250th initiatives (Check [here](#) to confirm if we have it already)
  
3. Questions & Discussion (10 minutes) All
  - a. How are your planning efforts going?
  - b. What resources do you need to further them?

### Helpful Links

#### Event Calendar

- [Event Calendar](#) [This is no longer being updated, but is still active until all events are migrated]
- [CT Visit's CT250 Events](#)
- [Commission Events](#) (now includes national initiatives)

#### Commission's Network

- [Municipal Proclamation Template](#)
- [Local Commission Listing](#)
- [Affiliate Program](#)
- [Private Facebook group](#) for planners (municipal & affiliate)

#### Funding Resources

- [Federal Grants](#)
- [CT Humanities Grants](#)
- [Funding Resources](#)

### **America250/National Initiatives**

- National commission: Logo/Wordmark [Information](#) & [Sublicensing Agreement](#)
- [America250 Playbook](#)
- [America's Potluck](#) - July 5, 2026
- [Spirit of America](#) - July 8, 2026

### **Planning Resources**

- AASLH [Field Guide](#), [Programming Guide](#), and [Local Commission Technical Leaflet](#)
- [Recording from Planning Workshop](#)
- [2025 Conference Recordings](#)
- [Classifieds Board](#) - to share/find services for your programming
- [Media Checklist](#)
- Statewide Exhibit [Interest Survey](#)
- [Our Next 250 Webinar](#)

### **Education Resources**

- Educator [Curriculum](#)
- [Local History Project](#)
- [Flyer](#) for education resources
- [My America](#)

### **Reporting**

- [2026 Programming Report](#)