

AMERICA 250

CONNECTICUT

America 250 | CT Commission
Local Committee Meeting
Tuesday, March 17, 2026, at 12:30 p.m.
Virtual via Zoom ([Link](#))
Agenda

1. Welcome (5 minutes) C. Tolosa
 - a. Introduction of New Commissions

2. America 250 | CT Commission Updates/Reminders (10 minutes) C. Tolosa
 - a. Feedback from Regional Gatherings
 - b. Planner Gathering - Monday, April 13 in Ridgefield - [Register by April 1](#)
 - c. July 4, 2026 - tentative schedule & opportunity for tabling
 - d. CTVisit.com webinar - March 24, 11:00 a.m. - [Information & Registration](#)
 - e. Municipal Independence Day plans [form](#)
 - f. Upcoming Deadlines:
 - i. [America's Field Trip](#) (National America250) - March 30
 - ii. [Local History Project](#) (Connecticut recognition program) - May 1

3. Questions & Discussion (10 minutes) All
 - a. How are your planning efforts going?
 - b. What resources do you need to further them?

Helpful Links

Event Calendar

- [Event Calendar](#)
- Event Bulk Submission (For affiliates & municipalities only): [Google Sheets](#) or [Excel](#)
- [Commission Events](#) (now includes national initiatives)

Commission's Network

- [Municipal Proclamation Template](#)
- [Local Commission Listing](#)
- [Affiliate Program](#)
- [Private Facebook group](#) for planners (municipal & affiliate)

Funding Resources

- [Federal Grants](#)
- [CT Humanities Grants](#)
- [Funding Resources](#)

America250/National Initiatives

- National commission: Logo/Wordmark [Information](#) & [Sublicensing Agreement](#)
- [America250 Playbook](#)
- [America's Potluck](#) - July 5, 2026
- [Spirit of America](#) - July 8, 2026

Planning Resources

- AASLH [Field Guide](#), [Programming Guide](#), and [Local Commission Technical Leaflet](#)
- [Recording from Planning Workshop](#)
- [2025 Conference Recordings](#)
- [Classifieds Board](#) - to share/find services for your programming
- [Media Checklist](#)
- Statewide Exhibit [Interest Survey](#)
- [Our Next 250 Webinar](#)

Education Resources

- Educator [Curriculum](#)
- [Local History Project](#)
- [Flyer](#) for education resources
- [My America](#)

Reporting

- [2026 Programming Report](#)