



America 250 | CT Commission
Affiliate Meeting
Wednesday, January 28 at 12:00 p.m. via Zoom
Agenda

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|---|------------|
| 1. Welcome & Introductions | 5 minutes |
| 2. Commission Updates & Reminders | 20 minutes |
| a. Annual Report - 2025 | |
| b. Regional Gatherings for planners | |
| i. March 3-12 | |
| ii. April 13 | |
| c. Local History Project | |
| d. Other participation opportunities | |
| e. Newsroom | |
| f. National Updates | |
| i. Federal grants survey | |
| ii. Connecticut's relationship with national | |
| iii. Sublicensing Information and Agreement | |
| g. Affiliate Spotlight Form | |
| h. Submit 250th Events | |
| i. Spread the Word | |
| 3. Breakouts by Interest | 20 minutes |
| a. Youth Programming & Engagement | |
| b. Large-scale Event/Festival Planning | |
| c. Connecting "Regular" Programming to the Themes | |
| d. Marketing | |
| 4. Report Out | 10 minutes |
| a. Share the top 1-2 topics discussed by your group | |
| 5. Other Business | 5 minutes |

Helpful Links

Event Calendar

- [Event Calendar](#)
- Event Bulk Submission (For affiliates & municipalities only): [Google Sheets](#) or [Excel](#)
- [Commission Events](#) (now includes national initiatives)

Commission's Network

- [Affiliate Resource Page](#)
- [Private Facebook group](#) for planners (municipal & affiliate)
- [Local Commission Listing](#)

Funding Resources

- [Federal Grants](#)
- [CT Humanities Grants](#)
- [Funding Resources](#)

Planning Resources

- AASLH [Field Guide](#) and [Programming Guide](#)
- [Recording from Planning Workshop](#)
- [2025 Conference Recordings](#)
- [Classifieds Board](#) - to share/find services for your programming
- [Media Checklist](#)

Education Resources

- Educator [Curriculum](#)
- [Local History Project](#)
- [Flyer](#) for education resources