



**America 250 | CT Commission**  
**Community & Organizational Engagement Subcommittee Meeting**  
**Thursday, November 9, 2023 at 11:00 AM via [Zoom](#)**  
**Agenda**

1. Assigning responsibilities for work in our [Subcommittee Action Plan](#)
2. Committee composition and representation
  - a. Outreach to tribal representatives (updates)
  - b. Other groups who belong here? Lacunae in our composition?
  - c. Assigning our next inquiry fielder
3. Other business as needed